

South Liverpool Photographic Society

(Inc. Liverpool Amateur Photographic Association)

Annual Print Competition 2017 Entry Form

Members Name:	Membership Number:
Please note that the Maximum entry this year is <u>10 prints only</u>	

Section 1	COLOUR – Pictorial/Illustrative	Indicate
	Title	Portrait or Landscape
1		
2		
3		
4		

Section 2	MONOCHROME – Pictorial/ Illustrative	Indicate
	Title	Portrait or Landscape
1		
2		
3		
4		

In the joint sections, please indicate on the form after the title C for colour or M for mono.

Section 3	COLOUR and MONO Portrait & Figure Study	C or M	Indicate
	Title		Portrait or Landscape
1			
2			
3			
4			

Section 4	COLOUR and MONO Record/Architecture	C or M	Indicate
	Title		Portrait or Landscape
1			
2			
3			
4			

Section 5	COLOUR and MONO Natural History	C or M	Indicate
	Title		Portrait or Landscape
1			
2			
3			
4			

Section 6	COLOUR and MONO Creative/Avant-garde	C or M	Indicate
	Title		Portrait or Landscape
1			
2			
3			
4			

Closing Date
30/03/2017
Results Evening 04/05/17

To ensure that your images have the best chance of success, please read the notes for guidance which refers to the type of image required in each section. These notes have been compiled to assist you and help you place your images in the

Digital Image

A digital file of each entry is required on a CD, pen drive or email. Images should be 1400x1050 @72dpi and sRGB. Please note vertical images should be a max of 1050 pixels high@72 dpi

Digital Image Naming Protocol

Your supporting digital file should be named as follows: Section Number, print section number (as per entry form), **space** title, **space** members name.
e.g. Section 1 print 1 = 11 **space** Road Sweeper **space** Bill Brown

Prints to be mounted on 50x40cm board using a **50 x 40 cm** backing board. They **must not have adhesive tape** on the back.

CONTACT DETAILS (Please complete in case we need to contact you re your entry)

Tel No: _____

E mail : _____

Members Checklist

Enclosed CD / pen drive Sent email

No of Prints Entered

Attach form with prints, CD/pen drive in to SLPS entry box

Information required on the back of each print at the Top Left. Pre-printed labels are available. Please ask.

- *Membership number only*
- *No names on the prints*
- *Title and section number- please ensure that the **title** on the print is the same as that on the entry form (and on your PDI image).*

*Images previously entered into any of the Two SLPS **ANNUAL** Competitions are not eligible.*

Due to lack of storage space please place your Prints in to the clubs print boxes, do not leave Your own print boxes or containers.

If you are unsure of the rules, please seek clarification before completing your entry form.

Email your PDI to slpscomps@gmail.com

Please place your **ENTRY FORM** in an **ENVELOPE** and place with your prints and with your CD/Memory Stick if applicable.